

"LO A
VOICE FROM
HEAVEN"



**The Church of God
Evangel**

MATT. 28:19. MARK 16:15

CLEVELAND, TENN.







GOD'S LOVE

On The Way

A little more kindness,
A little less creed,
A little more giving,
A little less greed.

A little more smile,
A little less frown,
A little less kicking
A man when he's down.

A little more "we,"
A little less "I,"
A little more laugh
A little less cry.

A little more flowers
On the pathway of life,
And fewer on graves
At the end of the strife.

—Publisher Unknown.

THE GROUND OF



"BE YE KIND ONE TO ANOTHER,"—Eph. 4:32.

June 15, 1940

Vol. 31, No. 16

NOTES From My LETTERS

By J. H. WALKER, General Overseer

"In our district Y. P. E. and Sunday School rallies we have raised \$201.91 for missions.

"Also, we have been putting on special drives for coupons in the churches. I suppose several of our churches have already sent them in. I have quite a few ready to send now. Our district Y. P. E. and Sunday School superintendent of Columbia district who lives at Winnsboro offered a 20c box of candy to the one who would bring the most coupons a few Sundays ago and thereby we received over \$8.00 worth of coupons from the small Sunday School in one drive. We have on another drive at the big Greenville church and I am looking to get at least \$30.00 or \$40.00 worth.—Yours very truly, C. M. Jenkerson, Y. P. E. and Sunday School superintendent of South Carolina."

"We are having good conventions, good increase in mission offerings in every one. I especially want to mention the convention this week end on the Bluefield dis-

trict. Two were saved, one sanctified and one received the Holy Ghost. Two Pentecostal ministers united with the Church. The mission offering was \$80.00. This may look small to you compared to offerings in other states but we think it was splendid for this district as every church is in the country.

"Continue to pray for us. We are looking forward to a good state convention.—W. E. Johnson, overseer of Virginia."

"The Bogalusa home-coming convened Sunday, May 26. \$150.53 mission offering, the best cash offering ever taken in the state.

"Just organized a new church at Walker last night with nineteen members and the meeting continues with good interest.

"Pray for the work in Louisiana. We now have thirty-five churches against twenty-four when we came to the state, only one disbanded but good prospects of a better church there.—Yours sincerely, Clyde C. Cox, overseer of Louisiana."

Reports of Divine Healing

Mrs. Rhoda Oliver, Carbon Hill, Ala., testifies that a few weeks ago she became very sick with kidney stones and suffered for ten hours. She states that if it had not been for God's power and the dear brothers and sisters praying for her, she doesn't think she could have lived, but the Lord healed her and she gives Him all the glory. She has trusted the Lord for twenty-two years and has not taken a dose of medicine in any form during that time.

Miss Pearl Webb, Highlands, N. C., praises the Lord for healing her of rupture, rheumatism, and tonsillitis. She also expresses thanks to those who prayed for her, sent anointed cloths, and wrote encouraging letters. She is only seventeen years of age, but has been a Christian over a year. Pray that she will stand true until Jesus comes.

Mrs. Alice Little, LaFayette, Ga., writes that she went to the hospital twice in less than a year and was operated on. She went back the third time for an operation but being in such a run-down condition they sent her home. She cried and prayed earnestly that the Lord would undertake. She hadn't been able to do her

housework in about five months. She was impressed to go to church but the devil told her she felt too bad to go. She went anyway and the first thing Brother Meadows had a healing service. She was prayed for and God wonderfully touched her and since she has been able to do her work. Pray earnestly for her complete healing.

Mrs. Jince Young, Saratoga Rural Route, Albertville, Ala., a member of the Church of God at Alabama City, is praising the Lord for healing her body.

Oliver Ledford, Gid, Ark., says that when their youngest daughter was two years old she took sick and grew worse though they did everything they could for her. For four days she lay almost lifeless, with a high fever. A Church of God minister prayed for her and she was healed. Five years ago the same daughter had a rising on her hip caused by a bruise. It swelled twice its size and one night she suffered so it looked like she could stand it no longer. Nothing did any good. They prayed and she became easy and went to sleep. Next morning the swelling was gone and it had burst, without any more

(Continued on page 14)

NOTICES From the Field

If the Lord leads any minister of the Church of God to come to New Albany, Miss., please come on. This is a needy place. There is no Church of God here for the white people. There are a few saints but not one to lead them.—Estelle Nesbit (colored), New Albany, Miss.

To those who are in the service of the Lord: We, the Church of God people at Opelika, Ala., need a revival. If you are a genuine, true blue Church of God preacher and have a tent and would like to be in the service of the Lord and don't mind hard places, and after reading this notice you feel led to come to Opelika for a revival, please write W. G. Prophitt, Gen. Del., Opelika, Ala.

Our hearts cannot be warm toward God and cold and indifferent toward missions. The contrast would be too great for it to be possible.

Announcements of District Conventions and Home-Comings

Materials pertaining to announcements, notices, reports, testimonies, etc., have so accumulated here at the office until we have been forced to think on some plan to try to catch them up. We have been condensing them and this becomes a positive necessity, however, it still does not take care of the situation, so, as there are very few people who read about district conventions or home-comings at local churches that can attend, we have decided to discontinue announcements pertaining to them, and ask that you send us your reports of district conventions, revivals, and home-comings, as all everywhere are interested in good reports, while announcements are profitable to very few.

We are anxious, however, to announce your state camp meetings, state conventions, and other state programs.

Many thanks for your cooperation.

Help Wanted

BY ANNE R. FREEMAN

"The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest," Matt. 9:37, 38.

As I look into the information bureau (Bible) concerning employment for God's children, and see the positions, tasks, or agencies which are to be filled by the servants of God, I feel like crying because we feel so unworthy. Then we feel like shouting when we look on the payroll and find out what our wages will be. If we expected to be paid for what we do, our earnings would be but small, but God rewards us for our faithfulness. Glory to God, Jesus and the Holy Ghost are our paymasters.

For a little while let's look into this situation. One must be capable of holding down certain positions. Secretaries must take a business course to learn shorthand, bookkeeping, matters of responsibility, etc. In other words, they have to be qualified for this position. Then the person who works for textile mills, etc., can go in unlearned and unqualified and get his pay just the same. We must do the things we are capable of doing and not grumble. God will never require anything of us we cannot do. Just as our country has schools and colleges to educate our people, God also has a place for His people to become equipped with knowledge to perform the duties He has laid on us. When the student finishes college with a B. A. degree, he also receives a recommendation "to whom it may concern." He goes home all enthusiastic over his college career, with his thumbs stuck under his arms. Poor old dad and mother suffered for that boy to earn his degree, and he needs to work to pay back to his parents for their suffering.

God sent Jesus down to this earth to suffer for lost humanity that we could have a B. A. degree (born-again experience). God loved His creation. The devil had to stick his nose into it and trouble began, but God had a remedy. When God, for Christ's sake, pardons our sins and writes our name in the Lamb's Book of Life, He (God) commissions us to a duty of some kind. The nature of the little job may not suit us, but we have to work at any job which is offered us if we expect a promotion. "The harvest truly is plenteous." When we apply for a job and our services are accepted, our name is placed on the payroll before we go to work. Now someone surely worked hard with patience for the harvest to be plenteous. When Jesus spoke these words He, with His disciples, was working day and night. He could see the future and see

that there would be some loafing around. Around mills and different business concerns we see many loafers, but they never draw a pay envelope. Neither does God pay loafers. A loafer is very particular, can't ever find a job that suits him.

Jesus is pleading for help, workers, people who will stay on the job no matter how difficult it becomes. The harvest is so great today. Who plowed up the fallow ground and planted the good, holy seed? Some of them are still living, others have gone to glory. The old pioneer warriors who braved the storm of criticism, rotten eggs and slept on the side of the road with the stars for cover and sometimes rain in their faces, their clothes patched, the soles of their shoes worn thin, praise God! they didn't compromise with the skeptics, but gave out the Word of God. Oh, thank God! they planted this great harvest, praying and expecting you and me to thrust in the sickle and reap down their golden harvest.

The reason there is not any harvesting in many of the formal campaigns today, the planter (preacher) didn't sow fertile seed. Rotten seed (doctrine) won't sprout. When the farmer starts in the springtime to plant cotton, does he plant several bushels of cotton seed hulls and expect to make forty or fifty bales of cotton? No, hulls don't have any heart in them. And these folk in our land and country teaching a sinning religion will just have a lot of "make beliefs." People everywhere are tired of hulls, they are hungering for the Holy Ghost gospel, preached by Holy Ghost people. Day by day many are accepting and receiving it. So many have gone on a sit-down strike (loafing). God called us to be servants.

What is the duty of a servant? To dress up in dinner clothes, pile up in a sleepy hollow chair and tell his master what to do? From my own experience I'll say, No! By the way we pray some time it seems that way. I've heard many pray thus: "Lord, IF you'll heal me, IF you'll bless me, I'll work for you, I'll do what you want me to do." Telling our Master what to do. Before I'd give up to be a little servant of giving out the message of salvation, I became afflicted in my body. I became willing one day and I prayed, "Lord, I'll work for you if you don't ever heal me." I was very frail, weighed a little over a hundred. That was four years ago. Now I weigh one hundred and thirty-one. I've gone into places where the people wouldn't let holiness be preached, but God made the way and those holiness fighters were convinced. We went there sowing good seed and reaped a good harvest. I have learned

when God sends people out equipped with the good Holy Ghost we need not worry about the skeptics, critics, etc. Just be willing to suffer for righteousness.

A servant sometimes has to work in dirty places, then again he gets to dress up and drive his master's fine car around; he has good jobs and bad jobs. We can't grumble because we are a servant. If the Church of God was offering prizes, such as automobiles, watches, suits of clothes, and other assorted prizes, to the one who won the most souls, we would almost run over each other getting to every one we could, trying to get them saved, when at the same time, if we will work with just as much enthusiasm and interest, we will have a greater prize. Paul said he pressed toward the mark for the prize. We will have a mansion on Gold Street in New Jerusalem. You might say that sounds very good, but I never could talk to people about their souls. God will give us a missionary spirit if we will pray. The church sometimes offers you every job there and you say, "I can't." Eccl. 9:10, "Whatsoever thy hand findeth to do, do it with thy might." We must reap this great harvest.

Saints of God, if you are handicapped that you cannot go out and do personal work, will you pray for those who can? "The labourers are few." Why did Jesus say the laborers are few? I wonder if people back then loafed on the job? You say, There were disciples and a multitude of followers, yet just a few. Look about you today, my friend. Are you saying, "I can't," every time you are asked to do something for God, and, "Let brother or sister so and so do it, they can beat me"? You go to church when there is a revival on, the preacher exhausts himself trying to get the people to the altar and you sit back and sleep all during the service, and when you need to pray with the seekers you sit back and gossip and let so and so do all the work. When you hear someone all the time making such excuses there's something wrong. Wonder if it could be envy, jealousy, strife, malice, or such evils? God saves us from every one of those evils. Some people won't do anything for God and they pout if anybody else does anything. So many are afraid to depend on God. He never has let one of His children starve. The reason God watches over His servants, they are not choicy about their jobs. Every place we see a "help wanted" sign we drop in and inquire if we can work. God's bank never goes into bankruptcy. Our service to Him is a great investment.

Some have made the remark, "There are too many preachers." Yes, there are too many preachers blindfolding honest-hearted people who are seeking the real truth of God, telling them they can still commit sin and God will justify them. I have heard so-called big preachers pray

(Continued on page 13)

The Church of God Evangel

Official Organ of the Church of God. Published weekly by
The CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

E. L. SIMMONS, Editor and Publisher Phone 21

CONTRIBUTING EDITORS: Zeno C. Tharp, E. E. Winters,
J. H. Ingram, F. W. Lemons, Joseph Terlizzi, B. L. Hicks

SUBSCRIPTION RATE:

One year, \$1.25; six months, 65c; single copy, 5c

Entered as second-class matter March 1, 1910, Cleveland, Tenn. under act March 3, 1879. Acceptance for mailing at special rate postage provided for in section 1103. Act of Oct. 3, 1917. Authorized August 23, 1918.



True Holiness THERE is not a doctrine in all of the Bible that should lie closer to the heart of the believer than that of Bible holiness, because upon it is founded the entire New Testament plan of salvation, and yet, perhaps, there has never been a doctrine more abused by way of violation on the part of many of those who have professed it, than the doctrine of holiness.

It is true that in holiness we think of a consecration to God and a separation from the world, and that consecration and separation should show in the everyday life of the one who professes such an experience. To be sure, it should be shown in the manner of dress. It should also be shown in the keeping of company, and in our visits, for it is certain that there are many places that the true believer should not be found.

I love to think of these words of Dr. Albert Barnes, the Presbyterian commentator, which appeared in June issue of the Gospel Herald: "A man who has been redeemed by the blood of the Son of God should be pure. He who is attended by celestial beings and is soon—he knows not how soon—to be translated to heaven, should be holy. Are angels my attendants? Then I should walk worthy of my companions. Am I soon to go to dwell with angels? Then I should be pure. Are these feet soon to tread the courts of heaven? Is my tongue soon to unite with holy beings in praising God? Are these eyes soon to look on the throne of eternal glory and the ascended Redeemer? Then these feet and eyes and lips should be pure and holy and I should be dead to the world and live for heaven."

We are told in 1 Peter 1:15, "But as he which hath called you is holy, so be ye holy in all manner of conversation." Then again, in the 16th verse, "Because it is written, Be ye holy; for I am holy." To help us to be holy God hath sent His Holy Spirit into our lives to lead, to guide, and to direct us, and as long as that Spirit has right of way in our lives the fruit of holiness will be so in evidence that other people can see them and realize that our lives are holy lives.

One of the fruits of the abiding Holy Spirit of God is gentleness and since it is from the abundance of the heart that the mouth speaketh, if the Holy Ghost abides in the heart, the conversation of the one in whom He abides should be a gentle conversation, a conversation that is void of sarcasm and harshness, a conversation that is filled with kindness, a conversation

that is again described by the Apostle Peter in 1 Peter 3:3, "Whose adorning let it not be outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price." There is just as much of a commandment that we be adorned with a meek and a quiet spirit as there is that we not be adorned with the outward adornment of wearing gold, etc. If husbands may be won by the conversation of their wives, as recorded in 1 Peter 3:1, it also may be said that wives may be won by the holy conversation of their husbands, and that others who do not know God may be won by the holy conversation of God's children for there is nothing which has a more holiness appeal than a conversation directed by the Spirit of God.

Self-Pity

IT has been said that the more you pet a man the smaller he gets, that men were not made to be petted. Perhaps in a measure this is true but the most tragic predicament that a man may be placed in is a position of self-pity, when he is continually on the whine and with whoever he talks he always has something in his conversation to pity himself. A Christian woman of keen spiritual insight, writing of the troubles that may come to us by God's direction or permission, says, "We may be sure God makes no mistakes when He permits these, but when we allow such to invoke self-pity that is a deadly trouble. Being self-inflicted it is sin and never can be God's will. Indulgence in it distorts the vision, throwing everything out of focus, depletes one's own physical and mental vitality and poisons the atmosphere for others. It is said that God Himself cannot comfort an exaggerated sorrow and so it is self-pity, it is a canker which before His healing and comfort can flow, the Holy Spirit, must be allowed to cut out."

Whether one exactly agrees with this quotation is immaterial. The gist of it is true, and it is evident that the person who is always feeling himself the object of criticism and in the dumps of all troubles can be of very little use to God in His work and service.

In an article from the Elim Evangel and Foursquare Revivalist, we have these words:

"There is a warning and comfort in Psalms 13. The psalmist's self-pity has sapped his endurance. Taking counsel with his own soul resulted in devising one futile plan after another, adding thereby only confusion to his dejection. So illogical premises were resolved into false deduction, even to reproaching God with unfaithfulness, forgetfulness, and the hiding of His face from him. But His face is hidden from us when we throw a screen of self-pity or such like between us and Him."

It is noteworthy, however, that self-pity comes to an end when the psalmist turns away from himself and remembers God's love and makes the exclamation, "But I have trusted in thy mercy, my heart shall rejoice in thy salvation. I will sing unto the Lord because he hath dealt bountifully with me." There is no position that the true believer in Jesus Christ can be placed in but what, if he will stop and think of God's love and God's mercy to him, there will be in that remembrance the sufficiency to unload from the mind every little trouble that has ever come one's way and class them as did Paul, "light afflictions that work out for us a far more exceeding and eternal weight of glory." If one can so do, his life will be a life of warmth and a great factor in dispelling gloom, helping to radiate light and warmth from the sunshine of God's promises. This rule works as well with a church. The church which continues to pity itself will be nonprogressive, while the church which faithfully takes care of all obligations will flourish.

This Is a True Saying

*Some come to church just for the walk,
Some come to laugh and talk,
Some come to sleep and nod,
A few come to worship God.*

—L. E. Clement, Cascilla, Miss.

20 YEARS AGO THIS WEEK

HAYESVILLE, N. C.—Brother Latimer and daughter, Brother C. R. Curtis, Brother Sellers and wife, and Brother Ledford and wife joined the saints of Tusquittee and feasted in a week's meeting at this place in the month of April. The Lord wonderfully anointed Brother Latimer and sent His approval on every service by demonstrating His power and Spirit through the saints who danced, shouted, and spoke in other tongues as the Spirit gave utterance, in a manner that was convincing and is commanding the thinking ability and respect of the better class of people.

During this meeting one was saved and two were baptized with the Holy Ghost with the Bible evidence of speaking in other tongues and no doubt seed were sown that will bring forth fruit in days to come. Praise the dear Lord for it all and for such a humble servant as Brother Latimer.—Glover P. Ledford.

An announcement in editorials: The Church of God Bible Training School will open again September 27. J. B. Ellis, Alabama's great teacher and Bible scholar, will have first place as teacher in the school. We feel greatly encouraged in being able to secure the services of this saintly man for the school work. He had six years' experience in teaching in the public schools before he was baptized with the Holy Ghost. Since that time he has been giving himself to the ministry. If you think of attending the school, write for particulars. Will have prospectus ready soon.

WONDERFUL HEALING

On May 12, 1920, I was stricken down by bad air in the mine and it worked so heavily on me that it paralyzed my left side. I could not hold anything in my hand or raise my foot. They had to help me in bed. Brother Centers, Sister Rosa Adams, and the saints, prayed the prayer of faith and the Lord instantly and wonderfully healed my body. Praise His dear name! I have had the victory ever since. I have had the Holy Ghost over two years and belong to the Church of God at this place.—Your humble brother, John Adams, Hazard, Ky.

B. T. S. Correspondence Department

Philippians 4:13, "I can do all things through Christ which strengtheneth me."

Do you believe that this morning? Then go to work and do something for Him! It is my firm conviction that you can do anything for God that you want to do badly enough. Do you want to see souls saved? Then, asking God to go with you, launch out and expect Him to give you souls for your labors.

How are you coming with your lessons? Don't let anything discourage you but keep on working, for you can do it if you believe and trust in God. Those of you who have not sent in a lesson for some time, come on now and let us hear from you soon. If you are blue or discouraged, let us hear about it and with all the students praying for you the sun will soon shine through again. TRY IT ONCE!

Here is a portion of a letter I received recently. I want you to read it, pray about it, and help him if you can. Dan Maness of the Missouri penitentiary writes: "I got so much good and encouragement out of lesson twelve. They are all good but I think it has so much in it. I have been trying to get me a Teacher's Reference Bible with concordance and helps, for I need it so badly. Could you tell me someone I might write so that they would send me one? I surely would appreciate it. My Bible has such small print that I can scarcely see to read, and it has no helps at all. I am still teaching a Sunday School class in the yard and my lessons are such a help to me. Please pray for me and the boys up here. Some of them are very good." Do you have a Bible that you can send to this prisoner who needs it badly? Write me for his address or if you can not send him a Bible but would like to help buy him one, send the money and specify what it is for and he will have it. I feel that he is worthy, and that God would bless you for what help you can give.

Azel Short of Middletown, Ohio, writes: "I feel that I am gaining knowledge daily and I want to continue to do so. After I was saved I prayed to God to give me wisdom. I was led to send for a Course from our school and I thank God for it. I pray that God will bless each one of you to go forth with a working knowledge of God's Word and tell the world about Jesus."

We have three new members for our correspondence family this week. Meet Howard Bobbitt of the U. S. Navy Yard, Boston, Mass.; William F. Gillette and Clarence M. Harris, Jr., both of Tampa, Fla. Put them on your prayer list and ask God to bless them in their work and study.

May God continue to bless you. Remember our motto, "A QUITTER NEVER."
(Continued on page 16)

Question Box

Question: Please explain Heb. 6:4-6. Does this refer to blasphemy against the Holy Ghost? Can an unsaved person commit the unpardonable sin by blaspheming the Holy Ghost as referred to in Matt. 12:31, 32?—I. M.

Answer: Just how far a man can go in a religious experience and afterward backslide then be restored is something that we would not venture to predict. The passage referred to in Hebrews evidently shows that there is an experience from which if a man falls there is no renewal unto repentance, and if one continues to read the 6th chapter of Hebrews, it will be plainly disclosed that the message is given as a solemn warning to people not to risk falling away from a spiritual experience. This may, however, not mean a blasphemy against the Holy Ghost and it has been thought by many Bible scholars that it would be impossible for one to sin against the Holy Ghost having not known the Holy Ghost. In other words, things spoken against the Holy Ghost in ignorance would be forgiven but after one had received the blessing, then to speak evil of Him would be a blasphemy against the Holy Ghost. It is also set forth by Bible scholars that there are three very dangerous positions to be in. First, for the sinner to put off God too long as in Gen. 6:3, "And the Lord said, My Spirit shall not always strive with man;" as in Hebrews 6, falling from grace, and as in Matt. 12:31, 32, blaspheming the Holy Ghost. If there are three separate conditions, they are certainly dangerous ones, and the wise person will steer far from either.

Question: What kind of a baptism is this in Acts 2:38? Were all the three thousand people baptized as in verse 41? If so, who did the baptizing?—E. B.

Answer: Since it was our Lord's commission to "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost," if that baptism was water baptism, it certainly must be that the baptism in Acts 2:38 was water baptism. The scripture does not say who baptized them but that they that gladly received His Word were baptized, so since there is no record to show who baptized them, we would be without authority to designate the baptizer or baptizers. The record does not say that three thousand were baptized but that there were added unto the disciples three thousand souls. Perhaps all were baptized.

Who Is Going to Teach Me?

BY W. L. HUDLOW

A little child is the greatest prospect in all the world. Jesus said: "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven."

A mother is baby's first teacher. This teaching has fifty per cent to do with the destiny of the offspring, either for good or bad. Exodus 2:9, "Take this child away, and nurse it for me, and I will give thee thy wages." These words of the king's daughter to the mother of Moses applies to every mother today. When God places in the arms the tiny tabernacle containing an immortal soul, He says, "Take this child and nurse it for me and I will give thee wages." In other words, this is a treasure, a gift from God, accept it as such. Nurse it for Him as He shall dictate and He will reward you accordingly. Sometimes the ears are too dull to hear the command and the precious promise, for all are not like the mother of Moses, who so gladly accepted her position. There are many who scorn the position of motherhood and really have little love for their children, some preferring poodle dogs instead.

Some mothers feel as if they had a higher calling in life, to some public work. If they could only do something that is seen by people in the public. They think they would be filling a much grander sphere in life. But this hidden away work, of nursing children, mending little garments, telling little stories, kissing the hurt places, drying the tears, and answering numberless questions, satisfying inquiring minds and moulding the child's characters, is so small it never brings one into public notice, it never gets the name in print. Some think nursing children—just any one can do it. What a mistaken view of your noble calling. If you are nursing it for God He will lead, if you will only ask Him in prayer for guidance. This little one has come to us not of its own choice, for they have none in the matter.

It is this little creature we are to nurse for God. What a responsibility upon a mother, whose example and teaching and care or neglect must have much to do with the eternal destiny of this immortal being. Oh, that every one might realize it. It is God's Word that you nurse it for Him. He will give thee thy wages. We believe that to mean that if the child is properly trained, he will not depart from it and mothers will reap a reward in the character of children as well as an eternal reward that God has. If the child is properly nursed he will not need to be rescued in later life from sin and vices that beset our youths today. The old adage says: "An ounce of prevention is worth a

pound of cure." This is true of children. Don't wait too long, commence as soon as they can notice things. As soon as you can teach them about daddy you can teach them about Jesus. What would the world do without godly mothers? The hands that rock the cradle can win the world for God, if the Lord tarries. Ask your heavenly Father to give you eyes and a heart to see and appreciate the beauties of these little plants that are clustering about you. Their love is great and the continual sayings and doings of children are often beautiful and teach us many lessons if we will take them in. They will only be children once and when they grow up and go from the home, your opportunity of training and welding their characters will be past forever. You are to nurse them for God (remember the text), being a living example to them, sympathizing with them in their affairs, commanding and correcting when necessary, with wisdom.

Just a few words to the Sunday School teacher: Don't go to your class without praying each day for wisdom and a quickened mind to teach your class just what the Lord would have you to bring to them each Sunday morning. Remember you, too, are helping to build characters, and helping to shape their little lives either for good or for bad.

Remember their little tender minds are constantly reaching out for things in life. You know how tender little morning glories are and their tendency to fasten their tendrils about something and if we do not help them up they find sticks and bits of grass to which they will attach themselves and never climb any higher for their best development and highest beauty. We help them up again until they stay where they will reach out their little tendrils and go yet higher. We know we must not bruise them. We must be very gentle with them. We call this training the vines.

Thus it is with children. They are to be trained, not left to grow like weeds. They have a spirit that will expand and reach out and their hearts and minds will take hold of the objects that come in their way, hence how careful we should be to give them a "Thus saith the Lord" and get it stamped in their little hearts and minds, so it will bring forth fruit unto HOLINESS. Teacher, after you are gone they will thank you over and over for your teaching, to encourage your hearts. Did you know eighty per cent of the Christians come through the Sunday School?

Pray much.

May God's richest blessings be upon ev-

ery Sunday School teacher throughout the world.

Iowa-Nebraska Convention

The state convention of the Church of God in Iowa and Nebraska convening at Jefferson, Iowa, May 24-26, marked another year of growth and progress in the advancement of a mighty cause.

This was the fourth annual convention to be held in this territory, and those who have attended all of them declared this to be the greatest in every respect. The attendance, especially of visiting brethren from afar, exceeded all expectation. Among those present were Assistant General Overseer, R. P. Johnson, Pastor Joseph Terlizzi of Hamilton, Ohio, Dr. R. H. Davis of Galesburg, Ill., S. J. Wood, overseer of Kansas and Oklahoma, Joseph Kisser, overseer of Minnesota, together with many others, from Illinois, Missouri and North Dakota. Much to our surprise eleven states were represented.

Our good overseer, Brother J. L. Goins, took special care to give free rein to the Spirit of God, and there was liberty in the Spirit that blessed all who would be blessed.

Brother Arnold H. Folden, pastor of the church at Jefferson, with his good people, provided us with splendid entertainment and the excellent meals and courteous service added to the comfort of all, and to the general good of the convention.

The paramount features of the convention were the unique messages of our esteemed ministering brethren, Brothers Davis, Johnson and Terlizzi. Unquestionably the zenith was reached at the mission service, at which time Brother Johnson again brought the message. It was indeed a great service in which the Spirit of God was remarkably present. Hearts were touched and aroused with mission zeal. This message was followed by a time of hearty consecration of lives and possessions to the cause of furthering the glorious gospel of Christ. In this blessed atmosphere the churches and precious people made their gifts to missions. Although there are not very many churches in the district, they did what they could. The church at Jefferson responded with \$103.65, Lynnville, \$101.00, Wymore, Neb., \$38.00, Davenport \$26.00, Shenandoah \$3.00. When the offerings were all in and counted there was a total of \$505.50. We were indeed thankful for the offering and that the missionary spirit is spreading throughout this district.

In every way it was a great convention and it graciously encouraged the church. It lives—not only in our memories—but the holy fire which was kindled in those spiritual meetings is burning on the field in renewed evangelistic fervor.—F. W. Lemons.

❁ Notes of Praise ❁

ICARD, N. C.—I praise the Lord for His blessings and what I feel in my soul. I praise God for His great healing power. I am so glad I can trust God with my body. I suffer sometimes, but, praise God, I am willing, for Jesus suffered and died for us. We thank the Lord for our good pastor, Brother Yates and family. Pray for our little church at Icard that God will get hold of lost souls for the enemy is strong. I also have a special request which I want you to pray for.—Mrs. Liz-zie Stilwell, Rt. 1.

BAXLEY, Ga.—I thank the Lord for sending Brother Boheler this way. He brought the gospel to me and my husband. God wonderfully saved us and I praise Him for it. I also praise the Lord for our Sunday School and Y.P.E. which were organized here. Pray for us that we might grow in grace.—Marie Hampton.

I praise the Lord for the wonderful revival which was held here by Brother W. O. Boheler. I praise Him for lifting that heavy load of sin off my heart, filling and thrilling me, and putting a great determination in my heart to go all the way. I am not ashamed of this way at all. Pray for me.—Evelyn Hampton, Bax-ley, Ga.

MILLBORO, Va.—I praise God for the many blessings He has given me. I praise Him for a good revival that was held at the Pentecostal church at Goshen a few weeks ago. This is a new field for holiness and is a needy place for the whole Bible truth. Three of my children were baptized with the Holy Ghost in the last two months; I truly praise the Lord for it. I enjoy the good testimonies in the Evangel; they encourage me.—Mrs. Bes-sie Lyle.

ERLANGER, N. C.—I thank God for victory through Jesus. I thank Him for being saved and sanctified. I want to go all the way with the Lord and be a soul-winner for Him.—Lula Leonard.

Alyce Ritchie, Rt. 5, N. Chattanooga, Tenn.—I am glad for a friend like Je-sus, One who will go all the way. I know I have lived the life every moment since 1933. Six years ago on the night of March 7 I received the Holy Ghost and He has witnessed every day since. I am trusting the Lord with my body and mean to die in the faith, although I never see a well day. Praise God, there will be no suffer-

ing in heaven.

SARASOTA, Fla.—I praise God for salvation and for His healing power. I praise Him for giving me the light on paying tithes and adding me to the Church of God. I praise God for our good pastor and his wife, Brother and Sister S. A. Keen. God is blessing in the work at Sarasota. Pray for me.—Ida Waters, 325 W. 9th.

Mrs. W. D. Norris, 629 Gass, Las Ver-gas, Nev.—I thank those who prayed for me to receive the Holy Ghost. I received Him March 29. It is wonderful. Pray that I will stand true.

Nancy Hedge, clerk, Quilin, Mo.—I praise the Lord for salvation, the Church of God, the Bible Training School, and all His blessings to me. One of the great-est privileges I ever had was taking the Correspondence Course. It has been a wonderful help to me. Pray that I will do His biddings at all times. Pray for the little band of Church of God folks here. We have no building in which to wor-ship and are greatly in need of a leader. Pray that God will undertake and send us a real man of God to harvest here.

Brother S. E. Prosser, Elgin Town, Lucia, Jamaica, B. W. I. — I thank the Lord for the Church of God, spoken of in 1 Tim. 3:15. Though reared a Presbyterian I found myself leaning to-ward the world but had a desire to serve the Lord. In 1937 I found myself at a Pilgrim Holiness altar in tears. In 1938 I was enrolled in the Salvation Army, still searching for more light. I wanted to be a real Christian and in 1939 when the Church of God came along my way I stepped in. Now I am rejoicing with the baptism of the Holy Ghost.

We have organized a church with twenty-two members. On March 31 we had an excellent baptism with twenty-five candidates, including Claremont and Cocoon. Elder J. W. Thomas is our spir-itual father. Pray for us over here.

Mrs. G. W. English, Rt. 3, Graceville, Fla.—I am H. D. Worley's mother-in-law. I have been receiving your papers which have been a great help to me. I would be glad if I were able to subscribe but I am a widow. Pray for me and my two girls as we have a hard time making

a living. Pray for my two unsaved daugh-ters to be saved.

L. J. Alexander, c/o M. L. Alexander, Rt. 2, Calhoun City, Miss.—I started this way nearly thirty years ago and the way grows brighter. I can never forget the time He put my sins under the blood. I feel that I cannot serve Him enough to repay Him. I not only trust Him with my soul but He is the healer of our bodies. He has kept my family for over twenty years. I have not given a dose of medicine or rubbed any on a one of them. We have joy and victory in trusting and obeying the Word. We love to read the Evangel each week. We live a long way from a Church of God and don't get to go. This is a good place for a revival. If anyone feels led to come this way and help us, we would be glad for you to come. Pray for us and for the Lord to send someone here with the gospel. If Sister Mary E. Wright sees this, please write my wife and me.

Sister L. A. Wright, Grantham P. O., Jam., B.W.I.—God revealed to me that my little six-year-old girl was going to be taken from me. I took her to the doc-tor and he said her liver was enlarging and it affected her heart. About two weeks after the revelation God took her home. Her pain was very great so I asked God to ease her. She slept for seventeen hours and then awoke in glory. I knew He was going to take her but I wanted to keep her. Pray for my husband, chil-dren, and me, that we may meet her in the morning over there.

Mrs. B. F. Corbit, Rt. 1, Bald Knob, Ark.—I really praise the Lord for sav-ing, sanctifying, and filling me with the Holy Ghost. He has healed in my family a number of times. My husband and I belong to the Church of God. We do not get to attend services much. Pray for us.

Mrs. K. J. Jernigan, Anderson, S. C.—I thank God for salvation and His won-derful love and healing power. He has done so much for us. I want to do His will and I know He will help me if I trust and obey Him. I have been in this way about eleven years and love it more each day. I mean to go with Him all the way. Pray for me.

I Prayed the Clouds Away

DARLOVE, Miss.—Thank God for de-livering me from the asylum. I am back at home with my mother now. Praise His holy name. I feel like old Paul and Silas. I was down there two weeks but God saw fit and stepped into that little place one day, took everything in charge, and

(Continued on page 9)

LEAVES FROM THE FIG TREE

An Interpretation of Current Events in the Light of Holy Prophecy

"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.

By JUDGE SULLIVAN

"Unto THEM THAT LOOK FOR HIM shall he appear the second time without sin unto salvation." Heb. 9:28. Where are you looking? What are your plans? For what are you looking? "In such an hour as YOU think NOT, the Son of man COMETH." Do you think He will come today? Tomorrow? A good Holy Ghost brother said to me a few days ago that he was wondering if he was looking for the Lord's soon return. Said he, "I am building a new home, making plans for the years ahead, arranging for the future here. Am I looking for His return?" Yes, I think so. So long as we are in the body we are necessarily constrained to look out for the body. Underneath, however, I know there is a spiritual eye gazing steadily toward the East. GOD HELP US TO LOOK FOR THY COMING.

Newspapermen covering the war in Europe for the American newspapers are at a loss for words to describe the horrors of the bloody holocaust now raging there. Fire, blood and stark terror and tragedy are everywhere. The ground is soggy with the blood of dead and dying. The elements are filled with the shrieks and roars of death-dealing airplanes. The countryside is filled with the moans and wails of the doomed and dying! Nothing nor nobody is safe. I sat in a barber shop today and heard a young man exclaim, "Oh, let them kill each other if they want to. It doesn't mean a thing to me! What do I care about what they do over there?" That, unfortunately, is the attitude of far too many people today. Day by day and hour by hour it is coming closer home.

Leopold, king of the Belgians, against the advice and wish of his cabinet, generals, leaders and soldiers, surrendered himself and his soldiers to Hitler. The world wonders WHY! Let me remind you again, please, that God is still directing the destinies of men and nations, "HE PUTS IT IN THEIR HEARTS TO FULFILL HIS WILL."

President of the United States appeared before the Congress (by special message) and requested an immediate appropriation of one billion dollars for war defense purposes. He also requested power to call the National Guard and Army Reserve into active service should the need for doing so arise. The Congress will, without doubt, grant the President's request. 50,000 war planes are needed. One million trained aviators and crews are needed. Trained soldiers and sailors are needed. Mothers' boys must go and mothers' hearts must break. Why? Simply because the "SPIRIT OF ANTICHRIST MARCHES ON!"

The American Mercury for June, 1940, carries a timely article entitled "I Quit the Ministry" by a former preacher. He quit at the age of forty. He tells why. Disillusionment. Preaching a senseless, meaningless, hopeless sort of mamby pamby that helped nobody. He says this: "I was not many years out of seminary before I began to have misgivings that perhaps this was not the best place to make my life count. I came forth with the usual confidence that preaching Christ from a pulpit was about the finest contribution a man could make to the race. As years wore on the misgivings multiplied. FINALLY, I CAME TO FEEL THAT, FOR ME, THE LAST PLACE ON EARTH TO BE FIGHTING FOR CHRIST WAS FROM A CHURCH PULPIT." He became nauseated with the bilge being put out by sectarian movements. He saw and felt no power in his ministry. He happened to be intellectually honest. He concluded the CHURCH DIDN'T WANT CHRIST. Therefore, he quit. Lord, help the people to see where the so-called churches with their formality are going. DYING WITH THE DRY ROT. God, help us in thy Church to have a power in our ministry that the world can feel! Give new courage and strength to our weary and discouraged ministers and members, for Jesus' sake!

military training for all physically fit American youths was predicted in Congressional circles today as a virtual certainty if Germany wins the European war. Discussion of such a training system and other methods of augmenting defense has become widespread following President Roosevelt's request that Congress give him powers to call the National Guard and organized Reserves to active duty in peace time." Yes, it is obvious that some steps must be taken to "promote the national defense." The President and Congress are not to be blamed for their steps in that direction. "WARS AND RUMORS OF WARS." God bless and help our boys in America. God bless and help our mothers to withstand the shock of seeing their boys march away toward the setting sun.

The following quotation from an editorial of the Asheville (N. C.) Times, gives some indication of the world's thought. "World shaking events taught the democratic nations at the eleventh hour, which may not be too late, that the National Socialist Revolution in Germany is a world revolution aimed at the founding of a Nazi civilization on the ruins of the old order. Now the leaders of the Christian church in all nations perceive that Nazism is also determined to destroy the Christian religion and all other religions to make way for the Nazi paganism. Dr. Stanley High has compiled a booklet of the most important statements of the German leaders, including Hitler, which proves what the Christian world feared when Hitler attacked the Jewish synagogues, that Hitler regards all religions founded on the Bible as allies of free government and foes of all he stands for. The Federal Council of the Churches of Christ in America is distributing the pamphlet. Dr. High quotes the following from Hitler: 'The religions are alike, no matter what they call themselves. They have no future—certainly none for the Germans. Fascism, if it likes, may come to terms with the church. So shall I. Why (Continued on page 12)

The second time in two weeks the

"Washington, June 2. — Compulsory

Michigan State Convention June 27-30 at Lake Odessa

Notes of Praise
(Continued from page 7)

turned me out. God put it on the manager's heart to write daddy to come get me, and told him I had no business in that place. I had no peace, was a long way from any of my people. My heart was crushed all the time over being away from my mother. I had a heavy burden on me and a dark cloud of trouble, but I prayed unto the Lord and I prayed the cloud away. Please pray that the Lord will heal my jaw.—George Dison.

TUTWILER, Miss.—I love the Lord and I know He loves me. I have not attended church in about four years and have grown cold, but I want to get closer to the Lord and do more for Him. I have been sick for two years and am in bed now. I want all the children of God to pray for me that I might be healed, if it's the Lord's will. He has healed me several times and He healed my mother once when the doctor said she was dying. She is still living and is in good health today. I know He can do wonderful things. If it isn't His will to heal me, I am ready to go where there will be no pains and no sorrows. May God bless each and every one of you.—Mrs. V. M. Cunningham, R.F.D. 2.

OXFORD, N. C.—I praise God for His many blessings and saving power. I love Him so much and I trust Him to carry me through the trials I must bear here. I am so happy to be a child of my heavenly Father. I love the Church of God and thank God for the precious people at West Asheville and for men like Brother George Bailey. You good people at West Asheville pray for me and my unsaved husband. I have found some wonderful people here at Oxford. Please pray for them and all of my loved ones. Also pray that we can have a revival here.—Edna Ledford Thomas.

MONIAC, Ga.—I praise God because I can report victory over sin and the devil. I am glad that ten months ago I felt the need of the Lord and accepted Him in the way of holiness. I am just a young girl and the devil tries me in many ways but God knows the intents of my heart. I am on my way to the glory land. Praise the Lord.—Thelma Mixon.

MT. VERNON, Tex.—About three years ago God wonderfully saved, sanctified, filled me with the precious Holy Ghost and added me to the great Church

of God. I am trusting Him for both soul and body. I am a girl seventeen years old. I have many trials for not partaking of worldly pleasures but the Lord has promised not to put more on us than we are able to bear, but with the temptation He would make a way for our escape. Pray that I will stay where the Lord will be pleased with my life.—Bernice Hoover, Rt. 3.

SOUTH BOSTON, Va.—Little over two years ago He saved my soul, sanctified and gave me the Holy Ghost. I thank Him for that great Comforter which still abides. I thank Him for the great Church of God. We have a wonderful church here in South Boston. We surely like our leader, Sister Bessie Puckett, and her wonderful love. We are building a new church now. We have a fine band and they are on fire for God. The Lord blesses in all the services. I thank the Lord for His healing power. I praise Him for healing my eyes so that I don't have to wear glasses any more. I have been wearing them for ten years. I've spent lots of money on my eyes and nothing did them any good. They never were strong, but praise God, they are strong now.—Mrs. Clarence Burton.

WEST UNION, S. C.—I praise God for His goodness and tender mercies and because He loved us enough to shed His precious blood that we might have salvation. I am enjoying the Evangel; it is food to my soul. I enjoy every page but in the Feb. 10 issue there was a piece written by J. S. Barnard which I thought was wonderful, "Who's Tying the Hands of God?" I thank and praise Him for saving my soul from sin, sanctifying me by His blood and baptizing me with the sweet Holy Ghost and healing our bodies so many times.—Mrs. Laura Ball.

WHITTIER, N. C.—I thank God for free and full salvation at this present moment. I thank Him for watching over me with His tender love these thirty-three years. I served the enemy about thirty-one years, partaking of all his sinful deeds, but thank God, through His kind, loving mercy and through the prayers of a good praying mother and father who belonged to the great Church of God, He has wonderfully saved my soul, sanctified me by His precious blood, filled me with heaven's sweet Holy Ghost, which holds good today, and added me to the great Church of God.—Zeal Wood.

ISOLA, Miss.—I have been in the way of Christ for fifteen years and haven't gotten tired of it. I have had many dark hours, but God has helped me to hold on. Oh, if there was ever a time when we needed to pray it is now. So many souls are backsliding and falling away from God. Everything is pointing to the coming of the Lord. My God, how we need to pray for our friends and our children to be saved; their souls are at stake. How my heart goes out to the lost people. Let's wake up!—Ollie Bailey, Rt. 1, Box 24.

ELIZABETHTON, Tenn.—I thank the Lord for the Evangel; it means so much to me. I have laid it on my children in the name of the Lord and He has healed them. We surely thank the Lord for our good pastor; he brings some wonderful messages. Our Willing Workers Band surely is going over the top with everything. We have paid so many bills, bought so many things and given so much until space wouldn't permit our writing it all down, but we thank the Lord for it all. We saw in the Evangel where they were asking for coupons for the orphans. This touched my heart and I am trying to gather every one that I can for them.—R. T., 202 Riverside.

Working For Jesus

PENSACOLA, Fla.—Praise God I am saved from a life of sin. We are thankful for the faithful few here. We have a new church and parsonage almost finished. Praise God for blessing us. Pray for the people in Pensacola and that God will continue to bless us. Although the enemy is working, souls are getting saved and God is blessing us in His work. I am just eleven years old; I have been saved about a year. I sell Lighted Pathways and am serving God to the best of my knowledge.—Louise Culpepper, 1822 North T. St.

FYFFE, Ala.—I praise the Lord for His wonderful love to me. I praise Him for good health and strength and for supplying my every need. Above everything else I praise God for the great plan of salvation. I am glad to say that I can report victory in my soul just now. I am saved, sanctified and baptized with the Holy Ghost. Joy floods my soul when I think of being born into the royal family of God, a joint heir with Jesus and a member of the great Church of God. I want to be a soul winner for Jesus.—Verlon Benefield, Y.P.E. President, Rt. 2.

Ohio Convention Convenes June 27-30 at Middletown

Revival Reports

MINERAL WELLS, Tex.—We sound a note of praise for the way the Lord is blessing here at Mineral Wells. Brother George Asher and wife held a three weeks' revival. There were thirteen saved, thirteen sanctified, twelve baptized in water and fifteen added to the church. We have lots to praise the Lord for. Pray for us.—F. C. Coulston, pastor.

MOSSY, W. Va.—We have closed a revival at the Church of God at Mossy, W. Va. It was conducted by Sister Sallie M. Herron of Bastian, Va. There were three saved, one sanctified, and two filled with the Holy Ghost.—Hallie Payne, clerk, Box 4, Kingston, W. Va.

BRANFORD, Fla.—We thank God for the wonderful revival at the Branford Church of God which began March 24 and ran five weeks, conducted by Sister Williams, who preached the old time gospel. There were fourteen saved, six sanctified, five filled with the Holy Ghost, and twelve baptized in water. Ten came into the church.—L. L. Swails, Rt. 1.

We have just returned from a successful revival at Oak Grove, La., where Brother Hemphill is pastor. Up until the time we left there was a number saved and sanctified and eight filled with the Holy Ghost. Many were under conviction and we are expecting to hear of more praying through since we were there.—C. E. Swenson, Benndale, Miss.

DIXIANA, Ala.—Praise God for the wonderful revival at Bradford. Services continued for fifteen nights; the Lord blessed in a great way in all. Twenty were saved, seventeen sanctified and seventeen filled with the Holy Ghost, for which we praise the Lord. Brother Kutz is doing a great work at Bradford.—Forrest Roberts.

GREER, S. C.—We just closed a very successful revival here with twenty-eight saved, twenty-three sanctified, seventeen filled with the Holy Ghost and eighteen added to the church. Brother M. N. McPherson of Blacksburg, S. C., was the evangelist. Brother McPherson's address is Gen. Del., Blacksburg, S. C.—C. E. McAbee, pastor, Box 242.

GREENVILLE, Miss.—We have just closed a revival at Greenville, Miss., with Brother Charles Kendall in charge. The Lord surely met with us in every service. Three were saved, three sanctified, six baptized with the Holy Ghost, six added

to the church, and seven are to be baptized in water.—P. V. Lord, pastor.

CHILLICOTHE, Mo.—We are glad to report a successful revival at Chillicothe, Mo., conducted by Brother and Sister Lee Holdman. We praise the Lord for His presence. There were twenty-three saved, twelve sanctified and eleven filled with

the Holy Ghost. Brother and Sister Holdman are a godly couple who are used of the Lord.—Homer Howe, pastor, 212 Ryan St.

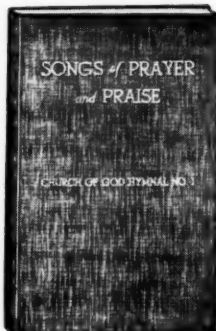
CLAYTON, Ga.—A good revival has just closed here at the Church of God. There were fifteen saved, seven sanctified, five filled with the Holy Ghost and two added to the church. We thank the girls for their good singing and playing. We feel that the church was highly benefited. The meeting closed with victory; there were several in the altar. Pray for us at Clayton.—J. F. Brown, pastor, Box 203.

Use Church of God Song Books . . .

A BOOK FOR EVERY PURPOSE

The new yearbook, "SINGING FOR JESUS," is now ready for shipment. A 160-page book filled with the newest and best songs. Single copy, 35c; \$3.00 per dozen; \$5.00 per two dozen; \$8.50 per fifty; \$16.00 per hundred.

THE IDEAL BOOK FOR CHOIR AND CLASS



"SONGS OF PRAYER AND PRAISE"

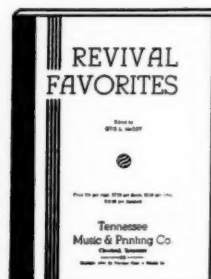
The New Church Hymnal

Every church should be filled with these wonderful books of old time, true, and tried songs. Many wonderful testimonials of commendation are coming in from our leading preachers and largest churches extolling the merits of this book. Order a supply for your church. Limp, 40c each; \$4.00 per dozen; \$14.00 per fifty; \$25.00 per hundred. Board back, 65c per copy; \$5.50 per dozen; \$22.00 per fifty; \$40.00 per hundred.



TWO GREAT BOOKS

For less expensive books of good, easy-to-sing songs, we especially recommend "HIS GLORY IN SONG" and "REVIVAL FAVORITES." These books have had a wide circulation. Nearly 75,000 of "His Glory in Song" and more than 50,000 of "Revival Favorites" have been sold. They are growing in popularity as good church books. Price same as "Singing for Jesus."



UPLIFTING PRAISE

A small 96-page book of good, easy songs. 25c per copy; \$2.15 per dozen; \$3.75 per 25; \$6.75 per 50; \$12.00 per 100.

SPECIAL CLEAN-UP SALE

We have on hand a number of good song books by different authors that we can sell at a very special price. These would be fine extra or special books for your church. Write us for special reduced prices.

TENNESSEE MUSIC & PRINTING CO.

Cleveland, Tennessee

SNEEDVILLE, Tenn.—We have just closed a three weeks' revival at Anthonys Chapel. There were over twenty saved, several sanctified, four filled with the Holy Ghost and the altar was full of seekers the night the meeting closed. We had the Lord's Supper and feet washing and people shouted and praised God. Those who were there said they had never experienced anything like it before.

A woman sent for us to come pray for her at her home. She was healed, saved, and sanctified; her husband was also saved. One man received the Holy Ghost. The lady walked three miles to church to testify to the people of what God had done for her. Three were added to the church. Brother L. W. Wilmeth; our pastor, Brother B. M. Golden, and Brother Bryant were with us part of the time and all brought some of the best gospel messages the sinners said they had ever heard.

We are going to build a new church and people have already given the logs. Others gave money to help cover the church. We are hoping to have it built for our next revival along in the summer.—Madison Oaks, clerk.

STUTT GART, Ark.—We thank the Lord for the privilege of conducting a two weeks' revival at Stuttgart, Ark. Six were saved and two filled with the Holy Ghost.—Brother H. W. Pugh and wife and Brother J. S. (Pa) Swint.

P. S.—Pa Swint had his seventy-fifth birthday while here, which was March 28. He is strong and healthy and still rejoicing in the Lord.—His daughter, Sister Pugh.

VALLEY FORGE, Tenn. — We have just closed a three weeks' revival at Valley Forge, Tenn., with Sister Margaret Jones doing the preaching. There were four saved, three sanctified and one filled with the Holy Ghost. All the saints were revived and feel like traveling on. There were six baptized in water and two added to the church.—Walter C. Weaver, pastor, 314 Cottage Ave., Elizabethton, Tenn.

McVEIGH, Ky. — A successful three weeks' revival closed here March 17. Brother H. L. Marcum did some wonderful preaching. We felt the presence of the Holy Ghost throughout the revival. There were seven saved, three sanctified, one filled with the Holy Ghost and three united with the church. Brother Marcum is in the evangelistic work this year and he surely is a good evangelist.—T. A. Richard, pastor, Box 124, Pinsonfork, Ky.

RANGER, Tex.—We are so happy to report a successful revival which we have just closed with Brother H. W. White of Washington doing the preaching. The power of God fell and the Holy Ghost

convicting power was so strong until souls came to the altar without any preaching. There were forty-three saved, eighteen sanctified, fourteen filled with the Holy Ghost and fifteen added to the church during this revival.

We certainly appreciate and thank God for our Y. P. E. here. We are praying that God will help them to stand in these trying times. Many of them found the Lord in this revival. We thank God for our Sunday School, also the L. W. W. B. is doing a good work this year. We bought a gas stove for the kitchen, also one for the front room, with other things. God has helped us in such a wonderful way that we have them all paid for. We have bought a new General Electric refrigerator for the parsonage and are going to remodel the church in the near future. We do appreciate our dear pastor, Brother L. C. Pennington. He is such a help to us in our bake sales for the L. W. W. B. We can say we all love Brother and Sister Pennington and children. May God's smiles be with every one is our prayer.—Reporting committee, Mrs. Geo. Caze, Mrs. E. E. Hadley, Mrs. Mattie Bellah.

NATCHEZ, Miss. — We have just closed a revival here for which we thank the Lord. Brother Eugene Lambert was in charge. Brother Hal B. Rushing was in charge of the singing. Several were

saved and sanctified, ten filled with the Holy Ghost, nine added to the church and eight baptized in water. We have above forty members and most all are working hard to put the church over the top. Pray for us.—Dewey Bozeman, pastor, Rt. A.

BOOKLETS THAT EVERYONE SHOULD READ

"Tobacco and Its Effects," by Sam C. Perry. If you are interested in knowing the evil effects of this narcotic, you should read this book. Price, 15c.

"Bible Lessons for Children," by L. A. Richard. Every Sunday School and Junior Y.P.E. should be well provided with these books. Price, 10c each or \$6.00 a hundred.

"Simplified Bible Lessons for Children," by John C. Jernigan. Different from the little booklet by Richard, but very instructive and beneficial for the children. Price, 10c or \$6.00 a hundred.

"Baptism of the Holy Ghost and the Evidence," by Paul H. Walker. This is the best booklet on this subject I have ever read. Every church should order a hundred. Price, 5c each or \$2.00 a hundred.

"Tongues," a debate by Earl P. Paulk. Price, 10c.

"The Execution of Five Christians and One Infidel," by Paulk. Brother Paulk spent the last night of these men's lives with them and saw them die. Price, 25c.

"Today in Bible Prophecy," by Buroker. Series I and II. Price, 25c each.

"Samuel Morris or a Spirit-Filled Life." This story reads like romance but truth is stranger than fiction. Price, 10c.

"The Names of God," by A. H. Perpetuo. Price, 25c.

"Mystery of the Trinity," by E. L. Simmons. A refutation of the Jesus Only theory. Only a few left. Specially priced at 15c.

Order any or all of these books from
THE CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

HISTORY of the CHURCH of GOD

This book is beautifully bound in imitation leather and printed on one hundred pound book paper. Contains 143 pictures showing growth of the Church.

Reduced to Only \$2.00

Acquaint Yourself With Your Church

At this amazing low price every minister and member should own one of these books.

Order of

Church of God Publishing House

Cleveland, Tennessee



REQUESTS

"With thanksgiving let your requests be made known unto God." Phil. 4:6.

PRAY FOR—

My five children who are unsaved.—Mrs. Daisy Campbell, Belton, S. C.

The healing of my body; the cause of the weakness of my body to be removed; our revival; three very special unspoken requests.—Mrs. P. R. Walker, Newville, Pa.

Me to be healed of rheumatism.—May J. Smith, Rt. 3, Scottsboro, Ala.

Mrs. Hammond, 144 Lemon St., Sebring, Fla., who is suffering with cancer. She will appreciate an anointed cloth.—Mrs. T. C. Parker, 135 Lemon St., Sebring, Fla.

God to heal me of leakage of the heart, I haven't been able to work in eight months.—Miss Georgie Page, 116 Hill-side St., Kannapolis, N. C.

The healing of my body. Anointed cloth appreciated. Urgent unspoken request.—Mrs. J. E. Austen, Rt. 3, Box 97, Albany, Ga.

The healing of my daughter's body. I would appreciate a letter from you.—Mrs. Walter Rylee, 633 Lake St., Blytheville, Ark.

The healing of my mother who is in the Savannah, Mo., cancer sanatorium. Also pray for her soul. I don't know how it is with her soul as she has never had a chance to attend church and get the spiritual food that is so necessary. She gave her heart to the Lord some years ago and joined the Church of God but there was none to stand by and see that she got to church and she can't read very well. I would appreciate it very much if there is a Church of God in Savannah if some of the dear people will go up to see and pray with her. She always asks me to pray for her. Pray that the Lord will help a Church of God to be started near where we live. We live at Waverly, Wash., but

are moving to Coeur d'Alene, Idaho, on Everwell Bay. Mother's address is Mrs. Paul Ellison, Room 419. Pray for me, my husband and unsaved loved ones.—Mrs. Clara Ericson.

Me to be healed of heart trouble, nervousness and low blood pressure; the healing of my left side; the Lord to send a Church of God preacher here to hold a revival; my husband and me to live closer to the Lord.—Mrs. Ruth Beaver, Rt. 1, Rogersville, Tenn.

Our revival; me to stand true.—Mrs. W. W. Roberts, Avera, Miss.

The healing of my eyes; my husband to receive the Holy Ghost.—Mrs. Thelma Cook, Elys, Ky.

My two little boys to be healed of hernia; unspoken request.—Mrs. W. C. Lunn, Ft. Meade, Fla.

Our revival, Sunday School and Y. P. E.; my husband to be saved; very special unspoken request.—Mrs. Hugh Darby, Box 1443, Sophia, W. Va.

My father who has high blood pressure to be healed; my mother to be healed; me to receive the Holy Ghost; our church; special unspoken request; loved ones to be saved.—Miss Pearl Denton, Whittier, N. C.

Me to be healed of eczema on my ear; my loved ones to see the light on holiness and be saved.—Mrs. Claudine Garrett, Hiawassee, Ga.

The healing of my body and the saving of a lost soul.—Evangelist H. W. Roach, Cucumber, W. Va.

My wife and me, the Kimberly, Ala., church; the unsaved at Warrior; Mr. Thomas.—H. L. Kitchen, Box 43, Warrior, Ala.

Very important unspoken request.—Vida Landress, 1920 French Ave., Sanford, Fla.

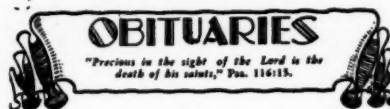
Unspoken request.—Dolly Williams, Valdese, N. C.

The healing of Sister Ida Cox, the doctors say there is no chance for her.—Viola Kimbrough, Rt. 1, Jefferson City, Tenn.

Leaves From the Fig Tree

(Continued from page 8)

not? THAT WILL NOT PREVENT ME FROM TEARING UP CHRISTIANITY ROOT AND BRANCH AND ANNIHILATING IT IN GERMANY. The German is serious in every thing he undertakes. He wants to be either a Christian or a heathen. He cannot be both. For our people it is decisive whether we acknowledge the Jewish Christ-creed with its effeminate, pithy ethics, or a strong heroic belief in God in nature, God in our own people, in our destiny, in our blood. ONE IS EITHER A GERMAN OR A CHRISTIAN." I believe I have used the Hitler statement on a prior occasion. I recite it to give weight to the thought that undoubtedly the spirit of antichrist is propelling Hitler onward and forward.



OBITUARIES

"Precious in the sight of the Lord is the death of his saints," Ps. 116:15.

CRUM

Mrs. Mary Jane Crum, a faithful member of the Church of God at Newville, Pa., passed away April 22, 1940; age seventeen years, eight months and eighteen days. Pray for her unsaved father and mother.—Mrs. P. R. Walker, Newville, Pa.

ROBERSON

Sister Carrie Roberson, a faithful member of the Church of God, departed this life Feb. 12, 1940; age fifty-two years.—Mrs. Janie Solomon, Lexington, N. C.

WICKS

Helen Wicks, daughter of Brother Frank Wicks, departed this life Dec. 31, 1939; age sixteen years. She was saved and sanctified.—Mrs. Janie Solomon.

SOLOMON

On Oct. 13, 1939, the death angel claimed for its victim little Winford Thomas Solomon, age seven years and eleven months.—His mother, Mrs. Janie Solomon, Lexington, N. C.

DRAKE

Sister W. C. Drake, mother of Rev. M. E. Drake, was born Nov. 30, 1869 and departed this life March 17, 1940. She was faithful in attendance to the Church of God.—James E. Green, pastor, Strawn, Tex.

BARRICK

Sister Jane Barrick departed this life April 22, 1940.—Mrs. Dorothy Yocum, Newville, Pa.

State Conventions

Virginia—June 14-16.
South Carolina—June 20-23.
North Carolina—June 20-23.
Ohio—June 27-30.
Michigan—June 27-30.
Minnesota—July 2-3.
North and South Dakota—July 4-7.
Arkansas—July 5-7.
West Virginia—July 11-14.
New Mexico—July 12-14.
Oklahoma—July 19-21.
Alabama—July 25-28.
Pennsylvania—July 25-28.
Mississippi—August 1-4.
Tennessee—August 1-4.
Texas—August 5-11.
Georgia—August 15-18.
Missouri—August 22-25.
Maryland—August 15-25 (Camp meeting and convention).
Louisiana—August 15-29-September 1.
New England States—Aug. 30-Sept. 2.

THE CHURCH OF GOD EVANGEL

**MINUTES!
MINUTES!
MINUTES!**

The Minutes of last Assembly

Order a supply

35c per Copy, \$21.00 per 100

**CHURCH OF GOD
PUBLISHING HOUSE
Cleveland, Tennessee**

Help Wanted

(Continued from page 3)

thus: "Father, forgive us of our sins." Why, the devil isn't going to forgive sins, the poor old preacher admitted he was a servant of the devil in his prayer. Then he gets up behind God's sacred desk and tries to tell other folk how to live. What makes you say, Sister Freeman, he is a servant of the devil? Here is your answer. 1 John 3:8, "He that committeth sin is of the devil." Now I'm afraid of such people. A preacher like that need not expect to reap down any harvest, because he doesn't plant anything but inferior seed. God help us to tear down all the inferiors of the devil. If one of those fellows happens to stay all night with you, be sure to lock him in his room securely, he might have one of those "can't keep from sinning spells," and get up and steal your wife and automobile, set fire to the house, burn you up and go on to his appointment, get up there and say, "Father, forgive us of our many sins." 1 John 3:8, "... For this purpose the Son of God was manifested, that he might destroy the works of the devil."

"Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest." When I felt the definite call of God to go into His vineyard and tell the sweet message "Jesus saves," there was an experience which took place in my heart, there came a burden for the lost and that has never vanished, only those who have the same calling can understand. It's a conviction that seizes the soul, that we are to be a water pipe whereby living water will flow to the hard-hearted, unbelieving skeptics, which are changed to tender-hearted, believing children of God. Somebody prayed for you and me; that is why we have enlisted in this great warfare. Yes, they prayed that someone would fill their place. I think of dear old Brother Looney, one of the good old warriors who will soon pass on to his reward, how he prayed for me before I said one eternal yes to the call. These precious servants of God are depending on you and me to carry the burden as faithfully as they did. Abraham prayed for Isaac, Isaac prayed for Jacob, Elijah dropped his mantle on Elisha. All down through the ages God has, through the prayers of His saints kept a few laborers in His great harvest who are not fixing to go on a sit-down strike, but they are getting ready to go up.

I'm praying now for my only child, a girl of twelve. O God, make her a servant for you. She loves her long hair. Her teacher treated the class to a movie party. Jean said she would stay home and miss the grade before she would go. Thank God, we can instill into our children's hearts the love of Jesus. You say you can't go into the harvest and work. Well,

will you try to pick up a few gleanings? They are sheaves too. John 9:4, "I must work the works of him that sent me, while it is day: the night cometh, when no man can work."

Time and opportunity are two things which will pass away. We can't enjoy the goodness of God and put off working for Him till we come to die. We need not think we can convert any after we have been put in our grave. What if farmers laid up all day and waited till night to get out the mowing machine and go out in the field to cut wheat? I don't imagine they would have any success. The place for us to work while we can is in the foreign fields (if we can't go, we can help someone else to go), in the isles of the sea, in our homeland, in our city, community and in our own door. We must use this valuable time with all our good praying officials, pastors and laity backing us. Can we say with the Apostle Paul, "I have fought a good fight, I have kept the faith"? Or are we going to be idle and loaf around when Jesus suffered for us to have this good salvation? Are you anxious to feel a crown on your head? Answer the great want ad column today. Go work! Reapers are needed! Thrust in the sickle! Hasten away!

*I want to be a worker for the Lord,
I want to love and trust His holy Word,
I want to sing and pray and be busy every day*

In the vineyard of the Lord.

*I will work, I will pray,
In the vineyard, in the vineyard of the Lord.*

I will work, I will pray, I will labor every day,

In the vineyard of the Lord.

*I want to be a worker, help me, Lord,
To lead the lost and erring to thy word,
That points to joys on high, where pleasures never die,*

In the vineyard of the Lord.

Special Mission Books

"Twelve Mighty Missionaries"
Price 50 Cents

"The Missionary Heroine of Calabar"
Price 50 Cents

You should read both of these books

**Order of
Church of God Pub. House
Cleveland, Tennessee**

ON THE AIR

Lindale and Rome, Georgia, churches; W. T. Nelson and S. W. Latimer, pastors. Monday, 10:30 a. m., WRGA, 1500 Kc.

Lindale, Georgia, church; W. T. Nelson, pastor. Saturday, 10:30 a. m., WRGA, 1500 Kc.

The Church of God, Decatur, Ala., over station WMSL, Decatur, Ala., 1370 Kc., Sunday 8:45 a. m. and each week day at 4:30 p. m. A. H. Batts, pastor.

The Church of God Y.P.E., Big Spring, Tex., over station KBST, Big Spring, Tex., each Sunday at 2:00-2:15 p. m. Sister Briggs, president; W. W. Smethers, pastor.

The Church of God, Huntsville, Ala., over station WBHP, Huntsville, Ala., each Sunday from 9:30 a. m. to 10:00 a. m. Claude Gossett, pastor.

Mobile, Ala. district, over station WMOB, 1200 Kc., Monday through Friday at 10:00-10:15 a. m. C. T. Dunn, district pastor.

The Church of God, Casper, Wyo. over station WKFN, Casper. Every Tuesday at 3:30 p. m. (Mountain Standard Time.) S. M. Pearson, pastor.

The Church of God, Flint, Mich. over station WMPC, Lapeer, Mich., 1210 Kc. Each Tuesday from 5:00-5:30 p. m. W. M. Barnard, pastor.

"The Golden Hour Devotion" over station KLPB, Minot, N. Dak., 1300 Kc. Each Sunday evening from 6:45-7:15. Hughes R. Morehead, pastor.

The Church of God, Goldsboro, N. C. over WGBR, Goldsboro, 1370 Kc. Sunday 3:00 p. m. to 3:30 p. m. R. Verrico, pastor.

The Church of God, Powderly, Ala., over station WSGN, Birmingham, Ala., 1310 Kc. Each Thursday, Friday and Saturday from 6:00-6:30 a. m. L. H. Aultman, pastor.

The Church of God, Wilmington, N. C., over station WMFD, Wilmington, 1370 Kc. Each Sunday from 3:00-3:45 p. m. W. W. Harmon, pastor.

The Church of God, Lexington, N. C., over station WMFR, Lexington. Each Saturday from 1:30-2:00 p. m.

The Church of God, N. Chattanooga, Tenn., over station WAPD, each Saturday at 1:15 p. m. J. D. Wilson, pastor.

The Church of God, Kannapolis, N. C., over station WSTP, Salisbury, 1500 Kc., remote control, every Sunday morning at 9:00-9:45. U. D. Tidwell, pastor.

The Church of God of Southern Illinois, over station WEBQ, Harrisburg, Ill. Each Monday at 3:00 p. m.

Atlanta and Riverside Churches of God, over station WATL, 1370 Kc., Atlanta. Each Sunday afternoon from 3:00-4:00 p. m.

The Church of God, Gadsden, Ala. over station WJBY, 1250 Kc. Each Friday at 4:30-5:00 p. m. W. L. Williamson, pastor.

The Church of God over station WJBY, 1250 Kc. Each Sunday from 12:45-1:15 p. m. A. L. Burroughs, pastor.

Back to the Bible Program, over WMAN, Mansfield, Ohio, 1370 Kc. Each Monday from 2:30-3:00 p. m. One hundred per cent Church of God program. Evangelists Darrell Wolfe and Bertha Burkette in charge, assisted by Doris Miller, Loyd Burkette and Sister C. H. Hammond. Join our Radio League.

The Church of God, over station WBTH, 1370 Kc., Williamson, W. Va. each Saturday at 8:00 a. m. and each Sunday at 2:00 p. m. H. H. Tygart, Vulcan, W. Va. and W. H. Compton, Delbarton, W. Va., district overseers, in charge. Let us hear from you; we are trusting the Lord for the programs.

The Church of God of Canton, Ohio over station WADC, Akron, 1320 Kc. Each Sunday from 8:00-8:30 a. m. J. H. Hughes, pastor.

The Church of God at Chicago over station WCBF, Chicago, 1210 Kc. Each Sunday morning from 1:00-2:00 a. m. Evangelist Amelia Shumaker.

The Church of God, Atlantic City, N. J. over station WBAB, Sunday from 1:00-1:30 p. m. Pastor in charge.

The Church of God, Vicksburg, Mo., over station KLCN, Blytheville, Ark. Each Sunday afternoon from 4:15-4:45 (C.S.T.). Aboua 131 Kc.

Church of God at Ft. Myers, Fla. over station WFTM, Ft. Myers, Fla. each Sunday from 3:00-3:30 p. m. W. H. Maxwell, pastor.

The Church of God over station WLOG, Logan, W. Va., 1200 Kc. Each Sunday from 8:00-9:00 a. m.

Reports of Divine Healing

(Continued from page 2)

pain. Last January 23 their little grandson got scalded and all the skin came off from his waist down. He was prayed for, an anointed handkerchief laid on, and in three weeks from time he was burned he could go where he pleased.

Mrs. Avo Brown, 7382 Melrose St., Detroit, Mich., testifies that several months ago she had something wrong with her right side from her neck to her ankle, also had other troubles, something like a nervous breakdown or flu. She has not been able to go to church since but is trusting the Lord and is able to be up again. She was healed of gallstones about six years ago. She also praises the Lord for His goodness to her loved ones.

Annie Mingo, Drew, Miss., is praising the Lord for healing her of pink eyes. She does not get to go to church much but God blesses her at home.

Mrs. Marie Hall, Glamorgan, Va., says that one night her baby awoke with a high fever. She laid the Evangel on him, then she and her husband prayed for him and the Lord touched his body.

Mrs. I. M. Knight, Rt. 1, New Smyrna Beach, Fla., testifies that over a year ago the Lord healed her of sinus trouble. He also touched her body when she had flu, and touched her husband's body during his sickness. There is no Church of God there but she is praying that one may be established.

Sister Thelma Frith, Foley, Fla., is praising the Lord for healing her at the Florida camp meeting last June of an affliction that had worried her for years, part of the time she suffered intense pain. The Lord touched her and gave her relief at different times but at the camp meeting heaven came a little closer and the Lord healed her. Then Christmas week she was in bed but the Lord healed her, although she didn't know what He healed her of for she didn't have a doctor. The saints fasted and prayed and the Lord answered prayer in her behalf. She hadn't been in the kitchen for about a week but got up and served the saints cake. Her husband appreciates what the Lord has done, although he is unsaved. Pray for his salvation.

Mrs. Sadie Herndon, Rt. 2, Hazelhurst, Ga., praises God for healing her of nervous, sinking spells, when she realized death was near. The saints prayed, anointed with oil and laid the Bible and Evangel on her and God wonderfully healed her. She also praises the Lord for healing her little girl of infantile paralysis when the doctor said there was no hope.

Mrs. W. J. Brown, Conaway, Va., writes that about a month ago her husband dropped a lump of coal on his toe which caused his foot to turn purple and swell so that he couldn't wear his sock. He didn't work for over three weeks, and couldn't sleep. He had to sit up most of the time with his foot in another chair. The doctor told him he must go to the hospital but she requested prayer and an anointed cloth. When the doctor made an X-ray he found that a leader had been cut. His toe was black and the doctor said it would have to be amputated. They begged him to stay three days but when he returned home they tied the anointed cloth on and the Lord healed him. He is now back at work. She also praises the Lord for healing her of rheumatism when she could hardly get up and down.

Mrs. Richard Rochell, Rt. 2, West Point, Tenn., testifies that two years ago their children were healed of whooping cough. In the fall of that same year the family was afflicted again but trusted God and were healed. The Lord has also healed in their home many times since then. They have been trusting the Lord for their healing ever since she received the Holy Ghost, over two years ago.

Mrs. C. B. Morgan, Rt. 2, Gibson, Ga., testifies that in January she was taken very sick, having hemorrhages and fainting from weakness. Nothing did her any good. Nurses and doctors didn't have much hope. She cried unto the Lord with all her strength, laying the Bible on her chest. She has not been completely healed but has been greatly blessed and is still calling on God to deliver her. She has a husband and nine children to live for. Pray earnestly for them.

Della Carder, Asheboro, N. C., says that she was healed by the Lord one Wednesday night just before Easter. Also, last summer she had low blood pressure and though under a doctor's care she got no

better until she had the saints to pray for her and was healed. She has not been bothered with low blood pressure since.

Alice Giddens, Avon Park, Fla., says that she was healed of indigestion through the prayers of the good people at Avon Park and an anointed cloth from Brother Rouse. But she has an affliction of the throat and wants prayer to be healed.

Mrs. F. W. Alexander, leader of the work at Kentwood, La., reports that the first of December, 1939, a sister there had a real bad looking place on her face. She believed it was a cancer, and surely it was. We prayed and anointed it, also sent a handkerchief to Brother Rouse. Before the handkerchief returned the cancer was drying up and turning loose from her face. When the handkerchief returned we laid it on and prayed again. In less than two weeks the cancer fell off. Only a tiny scar is left.

Mrs. Gaddis Johnson, Magee, Miss., writes that over a year ago she requested prayer through the Evangel, also wrote to Sister Alford for prayer and received an anointed cloth from her and from others. The Lord wonderfully healed her. She was afflicted the second and third time, each time writing Sister Alford for prayer, and God wonderfully blessed and

(Continued on page 15)

NEW BOOKS

"How to Win Friends and Influence People," by Dale Carnegie. Many people testify that this book has completely revolutionized their public life. Price, \$1.96.

"Streams in the Desert," by Mrs. Cowman, A book of wonderful inspiration. Price, \$1.50.

CHURCH OF GOD PUB. HOUSE,
Cleveland, Tenn.

A Y. P. E. BIBLE

This is just the thing that you have been wanting, a beautiful 5x7 inches, leather bound, leather lined, overlapping edges, on good, white Bible paper, with beautiful, readable type, and a gold cross and shield with Y.P.E. stamped in gold on the cover. This Bible retails at \$5.00 without the beautiful Y.P.E. emblem, but by taking them in a large number we are able to give you the same price on the Bible with this beautiful emblem.

Make your order to

CHURCH OF GOD PUBLISHING HOUSE,
Cleveland, Tennessee

Reports of Divine Healing

(Continued from page 14)

healed the trouble.

Mrs. Stella Moneymaker, Unaka, N. C., testifies that in September, 1938, she became very sick, the doctor pronouncing an operation as the only chance. She felt impressed of God to get the saints to pray for her, which she did, and was instantly healed, after having been down and could not walk for six weeks. When God touched her she shouted the victory.

Mrs. E. J. Jenkins, Culberson, N. C., praises the Lord for having been healed twice by using anointed cloths. Last spring a bad sore on her leg was healed when she used an anointed cloth from Brother Hughen. April 24 she received a severe lick on her leg and she thought at first it was broken. She had written for an anointed cloth which was then on its way. The next morning she was healed.

Mrs. Hattie Gray, Ft. Lauderdale, Fla., writes that on September 23 their boy was run over by a car and dragged sixty-four feet. He was cut and bruised but only two bones were broken. He was taken to the hospital in Ft. Lauderdale where he stayed two and one-half weeks. Doctors and nurses had no hopes for him. He was transferred to Miami where he stayed until December 21. Sister Ford of Key West sent an anointed handkerchief from the Assembly in Atlanta which they laid on in Jesus' name, and the boy claimed his healing. He is on crutches but can walk a little.

Vestel Vetito, Bloomington Springs, Tenn., testifies to the healing power of the Lord, finding it a wonderful privilege to trust Him. Their baby girl was recently healed when she was very sick. They didn't know what was wrong but trusted God and He answered their prayers.

Brother T. J. Logan, County Hospital, Largo, Fla., writes, expressing gratitude to Jesus and to his friends and brothers who have written him and are praying for his recovery. Several years ago while preaching in the Baptist church in St. Petersburg, Fla., he collapsed in the pulpit and was rushed to the hospital where twenty-one doctors and surgeons treated him with no success, informing his wife there was little or no hope. With funds gone, no salary, and in a hopeless, helpless condition he went to the county hospital. From there he sent a request to the Evangel. Now he feels like a new man and has divine assurance that he will live, stand, and walk in the strength of the Lord. Continue to pray for him.

Mrs. Alice Flatt, Omaha, Ark., sends

notes of praise for the healing power of the Lord. Recently their little boy had a high fever all night but was healed when she laid the Evangel on him in the name of Jesus. About two years ago this same little boy fell and struck his head on a sharp rock which indented his forehead. He was taken to the church, anointed and prayed for and the Lord healed him. They have trusted God for their all for ten years although at times some were near death's door.

They were called in to pray for a lady who was very sick with T. B. They anointed her and laid hands on her and the next morning when the doctors came to take her to the hospital they found nothing wrong with her.

They also prayed for a woman with a cancer. She was in the hospital, a backslider. She was reclaimed and healed and went home to her family.

Mrs. J. B. Burke, Rt. 1, Roopville, Pa., says that sometime ago she had two attacks of appendicitis. She began to call on the Lord and sent for the saints to pray for her. The Lord healed her even before they arrived.

Mrs. P. D. Harrington, Lake City, Fla., writes that she had been in a terrible condition for fourteen years. Last year she attended the Wimauma, Fla., camp meeting for the first time. She had been in bed part of the time before going. She was prayed for and anointed by Brother J. H. Walker and was healed. She also praises the Lord for healing her daughter recently when she thought she had pneumonia.

Albert W. Travers, 209 Howard St., Cambridge, Md., praises the Lord for divine healing power and faith to trust Him for everything. On February 16 he took influenza and the cold in his head affected his eyes. The pain was severe and for twelve days he could not see clearly. He trusted God all the way and is now able to be at work again. Brother H. L. Sorrow, his pastor, and the other saints prayed till victory came.

Mrs. Della Foster, Rt. 1, Alabama City, Ala., praises the Lord for healing her of flu April 17 when Sister Parrish prayed for her; others also prayed, for whom she expresses thanks. It is fifteen miles to the nearest church and they are trying to raise money to build a church there. Pray for their success.

Nannie Lee Hicks, 105 Judson Rd., Greenville, S. C., is praising the Lord for healing her baby's ankle which was so swollen it looked as if it would burst. Some thought it was broken and some said it was out of place. It rose eleven or twelve times and had four heads, two on each side. They kept trusting the Lord. A day or two after they had taken her to

Brother J. C. Childers of Anderson, S. C., for prayer, it burst on one side. They opened it on the other side. It stayed sore for about six months but she is well now and walking as if nothing had been wrong, though some said she would never walk again unless she used crutches.

Willie Jones, 48 Doyle St., Orangeburg, S. C., is praising the Lord for being healed of asthma and appendicitis.

Mrs. J. D. Hudson, Rt. 2, Rydal, Ga., is praising the Lord because over twenty-three years ago He wonderfully saved, sanctified, filled her with the Holy Ghost, and healed her frail body. The Lord has healed in their home in many ways—through the Evangel, anointed cloths, and by anointing the body. She has fully trusted Him for over twenty-three years.

Mrs. Looney Morrison, Daus, Tenn., is praising the Lord for His mighty healing power. She was healed of toothache when she placed an anointed cloth on her jaw which she had received from Brother B. R. Hughen. She's also been healed of indigestion by placing the anointed cloth on her body and looking up to God with faith. She doesn't get to go to church often and there are no Church of God people near her but she is holding on to God's unchanging hand. Pray for her. She asks that you pray that her husband will get closer to the Lord.

Mrs. Ben Ellis, 14 E. Walnut St., Rich Hill, Mo., wishes to thank every one who prayed for her brother's healing. He was healed in about two weeks after she sent the request in, and was sent home from the hospital. Pray that he will get light on the Church of God. She states that she has been healed by placing the Evangel on her body when sick. If any one has old Evangel or Lighted Pathways she would be glad to get them to distribute in her town.

Mrs. W. H. McCollen, Opelika, Ala., is praising God for His healing power; also thanks the one who sent her the anointed cloth. She was suffering very much with her left side and was healed when she put the cloth on her side.

Mrs. J. W. Hill, 3717 Fagan Ave., Alton Park, Tenn., writes that almost three years ago five doctors gave her up to die of T. B. From Friday till Sunday she had eleven hemorrhages of the lungs and was in bed two and one-half months. Friends everywhere prayed for her. Brother Morehead at North Chattanooga was then her pastor. He came and prayed for her. Through the prayers of the good people she was healed. Several people of other denominations and several sinners witnessed her healing. For several weeks now she has not felt so well so don't forget to pray for her. She also asks prayer for her brother who is very sick and for her hus-

band and other loved ones who are unsaved.

Mrs. Fannie Lee Tomlinson, Box 84, Manatee, Fla., writes that she has been sick with a cold and fever but is feeling much better after laying the Evangel on her body and praying. She also says that Brother Self, her pastor, and his wife have both been sick with colds but seem to be better.

Mrs. J. S. Langley, Cantwell, Mo., says that she had recently been healed of flu. A few years ago she had pneumonia and was not expected to live but the Lord healed her. She feels that if she had depended on the arm of flesh she would not be here today. Many times the Lord has healed her and she is giving Him the praise. She has the Holy Ghost and belongs to the church.

Mrs. John Wilson, Reistertown, Md., testifies to the healing power in the blood of Jesus. Sometime ago she had ulcer of the stomach. For three months she trusted the Lord without a dose of medicine and scarcely any food. Finally she wrote to Brother Rouse to pray for her and he sent her an anointed cloth. She took the cloth to prayer meeting and had the brothers and sisters to pray and lay the cloth on her and the Lord wonderfully touched her. She states that next morning she ate a hearty breakfast and has been eating anything she wanted since, without any pain. She requests prayer that her husband will be saved.

Mrs. Bessie Campbell, Tabor City, N. C., writes that her side had been giving her lots of trouble and seemed as if it would burst. Her husband laid the Evangel and Bible on and prayed and in a few minutes she was easy.

Eupha Walker, Gid, Ark., says she had been healed by the Lord at different times but at present is sick and asks prayer that she might be healed. Not long ago she wrote and asked Brother Rouse to pray for her baby and the baby is much better.

Mrs. C. L. Whitfield, 1308 E. Curtis St., Tampa, Fla., is praising the Lord for healing her little girl of a bad breaking-out.

Mrs. Willie Giddens, Manchester, Tex., testifies that about eight years ago the Lord healed her of heart trouble and other things. Two weeks ago He healed her of something like flu when all the family were trying to get her to take medicine and rub it on. She has been healed many times. She lives about thirty miles from a Church of God and never gets to go but trusts the Lord. Pray for her.

A. C. Anderson, Ellerslie, Ga., is praising the Lord for healing their baby. He hasn't taken any medicine or rubbed any on since he came into the Church over two years ago. He also expresses appreciation of his pastor at Columbus, Ga., Brother W. H. Black, and wife.

Mrs. Ruby Johnson, Rt. 4, Emory, Texas, says that their little boy got his leg badly burned. The next day he had a high fever and became delirious. Three of them prayed for him and in about ten minutes his fever began to cool off and he went to sleep. In about thirty minutes the fever was gone.

Mrs. Joe Whitley, Rt. 1, Keener, Ala., is a witness to divine healing power. She writes that in 1938 her husband was bothered with headache, mostly at night, and he couldn't sleep much. They sent a handkerchief to Brother B. R. Hughen, Atlanta, Ga., and when she placed it on his head he was healed instantly. Last fall he was sick several weeks. She sent Brother Hughen a cloth to anoint and he began to get better immediately. She also sent Brother Hughen a cloth to anoint and pray for her daughter-in-law who had something wrong with her throat and she was healed. Her little eleven-year-old granddaughter had adenoids or something wrong with her head nearly all her life and was underweight. We sent Brother Hughen a cloth for her and she was healed and looks much better. The Lord healed her baby of fits in 1915 through the prayers of Sister Buckalew and others when the doctor had failed. She is not close enough to attend Church of God services regularly and there are no members near her so don't forget to pray for her. She also asks prayer that her husband will come back to the Lord.

Leola Lee, Cropwell, Ala., is praising the Lord for His healing power. She had rheumatism and could hardly walk but when she received an anointed cloth from Brother B. R. Hughen she placed it on her body and the Lord healed her instantly. She had a growth on her finger that had been there about two years and was getting worse all the time. She couldn't sleep at night. She tied the anointed cloth around it every night and in less than two weeks there was no sign of it all. One morning recently she had a severe pain in her right side and suffered terribly for about three hours. Her husband went for Sisters Daphene and Minnie Lee to pray for her. They prayed the prayer of faith, God came on the scene and she was instantly healed. She asks us to pray that her husband will get salvation.

Sister Rollins, Box 108, Lenoir City, Tenn., praises the Lord for His great healing power. He healed her body when she

was sore nearly all over with pellagra. In three days after He touched her every scale had dropped off. He also healed her of rheumatism when she couldn't walk. She has been healed of tonsillitis many times and of flu three times. Pray that her children and grandchildren may be saved before it is too late.

SODDY, Tenn. — I am so glad and thankful for full salvation and for God's healing power. My eyes are so much better and I am expressing my heartfelt thanks to the many good saints of God for the anointed cloths and your prayers. —Mrs. Dora Gipson, c/o D. L. Combs, Rt. 1.

Revival

BENNETTSTVILLE, S. C. — We have just closed a successful revival here with the writer in charge. There were sixteen saved, fifteen sanctified, and six filled with the Holy Ghost. Four came into the church. There are some fine people here whom we dearly love. —Pauline Jackson.

B. T. S. Page

(Continued from page 5)

ER WINS; A WINNER NEVER QUILTS."

Still in the Battle For the Lord

HIGDEN, Ark.—Dear Evangel readers and former B. T. S. Classmates: Greetings in the name of our soon-coming King! I wonder this morning how many of the B. T. S. students of 1937-38 are still battling on for God.

I'm glad that I can still report victory in my soul. Thank God! The sweet Holy Ghost still blesses and leads me on.

As we labor on in the work of the Master, we see more need every day of true soldiers of the cross. Many, many souls are going out to meet God unprepared. Church of God people, we should be so stirred for lost humanity that we would put forth the greatest efforts we can for the salvation of their souls.

May God help us to live so consecrated that the world might see Jesus in us. Oh, how sad to think that the people of God will be careless. Saints of God, let us renew our covenant with God today and pray and work for "the night cometh when no man can work." Don't think for one moment that the devil isn't working, ruining the souls of men and women, boys and girls. Awake ye that sleepeth, let us be about our Father's business, doing our little bit. Remember that the smallest tool fits well in the Master's hand.

Pray for me that I'll be able to obey the Lord completely.

B. T. S. students, write to me.—Ruff Gentry.